

# **Advisory Panel - People**

## **Agenda**

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**Date: Monday, 2nd March, 2009**

**Time: 2.00 pm**

**Venue: Council Chamber - Crewe**

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous meeting (Pages 1 - 4)**

To approve the minutes as a correct record.

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Please contact Julie North on 01270 529728 or 01270 529644  
E-Mail: [julie.north@cheshireeast.gov.uk](mailto:julie.north@cheshireeast.gov.uk) with any apologies or requests for further  
information or to give notice of a question to be asked by a member of the public

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5. **London 2012 Legacy Framework** (Pages 5 - 30)

To give consideration to a report on the legacy opportunities arising from the 2012 London Olympics and Paralympics

6. **Aiming High for Disabled Children and their Families** (Pages 31 - 68)

To give consideration to a report on Members duties under the DCSF Transformation of Services – ‘Aiming High for Disabled Children and their Families’

7. **Living Well With Dementia : A National Dementia Strategy** (Pages 69 - 76)

To note the content of the National Dementia Strategy and to seek a further paper on its implications for Cheshire East.

8. **PARIS (Social Care) Family of Applications** (Pages 77 - 82)

To endorse the actions and recommendations as contained in the report.